

Christ Our Redeemer Lutheran Church

Morning Praise - page 45 in Christian Worship Hymnal

Easter 2

March 30, 2008 - Pastor Mark Voss

Morning Hymn

**Father, we praise you, now the night is over,
Active and watchful, standing now before you.
Singing, we offer prayer and meditation; Thus we adore you.**

**Monarch of all things, fit us for your mansions;
Banish our weakness, health and wholeness sending.
Bring us to heaven, where your saints united. Joy without ending.**

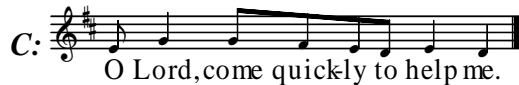
**All-holy Father, Son, and equal Spirit, Trinity blessed, send us your salvation.
Yours is the glory, gleaming and resounding Through all creation.**

Texts revised from The Lutheran Hymnal, 1941. Music from The Lutheran Hymnal, 1941 revised by Kermit G. Moldenhauer.

P: O Lord, open my lips.



P: Hasten to save me, O God



P: The Spirit of the Lord fills the world: let us worship him.

Sing:

**Oh, come, let us sing to the Lord,
let us make a joyful noise to the rock of our sal-va-tion.
Let us come into his presence with thanks-giv-ing,
let us make a joyful noise to him with songs of praise.**

**For the Lord is a great God and a great king a-bove all gods.
The deep places of the earth are in his hand;
the heights of the hills are al-so his.
The sea is his, for he made it, and his hand formed the dry land.**

**Oh, come, let us worship and bow down,
let us kneel before the Lord our mak-er.
For he is our God, and we are the people of his pasture
and the sheep of his hand.**

Texts revised from The Lutheran Hymnal, 1941.
Music from The Lutheran Hymnal, 1941, revised by Kermit G. Moldenhauer.

CONFESSION OF SINS – From 1 John 1:5-2:2

P: This is the message we have heard from him and declare to you: God is light, in him there is no darkness at all. If we claim to have fellowship with him yet walk in the darkness, we lie and do not live by the truth.

C: But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin.

P: If we claim to be without sin, we deceive ourselves and the truth is not in us.

C: If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness. If we claim we have not sinned, we make him out to be a liar and his Word has no place in our lives.

P: My dear children, I write this to you, so that you will not sin. but if anybody does sin, we have one who speaks to the Father in our defense – Jesus Christ, the Righteous One.

C: He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.

GOD’S WORD IN OUR LIVES

First Lesson - Acts 2:14a, 22-33 Eternal Life - Without Doubt

^{14a}Then Peter stood up with the Eleven, raised his voice and addressed the crowd: ²²"Men of Israel, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know. ²³This man was handed over to you by God's set purpose and foreknowledge; and you, with the help of wicked men, put him to death by nailing him to the cross. ²⁴But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him. ²⁵David said about him: "I saw the Lord always before me. Because he is at my right hand, I will not be shaken. ²⁶Therefore my heart is glad and my tongue rejoices; my body also will live in hope, ²⁷because you will not abandon me to the grave, nor will you let your Holy One see decay. ²⁸You have made known to me the paths of life; you will fill me with joy in your presence.' ²⁹"Brothers, I can tell you confidently that the patriarch David died and was buried, and his tomb is here to this day. ³⁰But he was a prophet and knew that God had promised him on oath that he would place one of his descendants on his throne. ³¹Seeing what was ahead, he spoke of the resurrection of the Christ, that he was not abandoned to the grave, nor did his body see decay. ³²God has raised this Jesus to life, and we are all witnesses of the fact. ³³Exalted to the right hand of God, he has received from the Father the promised Holy Spirit and has poured out what you now see and hear.

Psalms 67 on page 91 in the front of Christian Worship

All: REFRAIN, Pulpit side: 1st Line, Organ side: 2nd line

Epistle Lesson - 1 Peter 1:3-9 Living Hope - No Matter What

³Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴and into an

inheritance that can never perish, spoil or fade--kept in heaven for you, ⁵who through faith are shielded by God's power until the coming of the salvation that is ready to be revealed in the last time. ⁶In this you greatly rejoice, though now for a little while you may have had to suffer grief in all kinds of trials. ⁷These have come so that your faith--of greater worth than gold, which perishes even though refined by fire--may be proved genuine and may result in praise, glory and honor when Jesus Christ is revealed. ⁸Though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with an inexpressible and glorious joy, ⁹for you are receiving the goal of your faith, the salvation of your souls.

Sermon Hymn – CW153

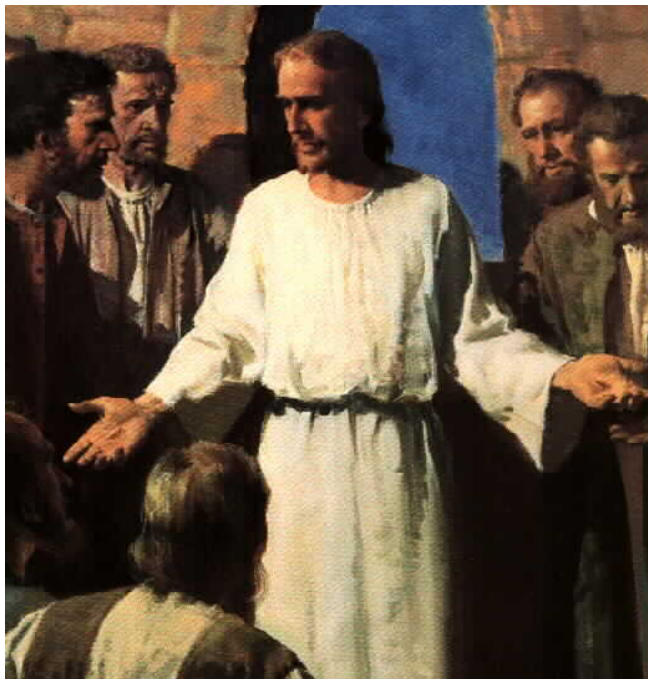
“Alleluia, Jesus Lives”

SERMON

“The Peace Room”

John 20:19-31

¹⁹On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you!" ²⁰After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord. ²¹Again Jesus said, "Peace be with you! As the Father has sent me, I am sending you." ²²And with that he breathed on them and said, "Receive the Holy Spirit. ²³If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven." ²⁴Now Thomas (called Didymus), one of the Twelve, was not with the disciples when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord!" But he said to them, "Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe it." ²⁶A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!" ²⁷Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe." ²⁸Thomas said to him, "My Lord and my God!" ²⁹Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed." ³⁰Jesus did many other miraculous signs in the presence of his disciples, which are not recorded in this book. ³¹But these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.



Hymn of the Day – CW169

“Alleluia! Sing to Jesus!”

Offering

P: In the morning, O Lord, I call to you; be merciful to me and hear my prayer.

C: Musical notation for the prayer. It consists of three phrases: 'Lord, have mer-cy', 'Christ, have mer-cy', and 'Lord, have mer-cy'. Each phrase is written on a single staff with a treble clef and a common time signature. The notes are mostly quarter and eighth notes, with some beamed eighth notes. The lyrics are written below the notes.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Prayer of the Day

Prayer for Grace

P: O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to this new day. Defend us with your mighty power, and grant that this day we neither fall into sin nor run into any kind of danger; and in all we do, direct us to what is right in your sight, through Jesus Christ, your Son, our Lord.

C: Amen.

P: Let us praise the Lord.

C: Musical notation for the phrase 'Thanks be to God.' It is written on a single staff with a treble clef and a common time signature. The notes are quarter notes, and the lyrics are written below.

Blessing

P: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

C: Musical notation for the word 'Amen'. It is written on a single staff with a treble clef and a common time signature. The notes are quarter notes, and the lyrics are written below.

Closing Hymn

"He Is Arisen Glorious Word"

CW162 Text and Tune: public domain. Setting: c 1981 Richard W. Gieseke, 835 Kentridge Ct., Manchester MO 63021-7568.

**He is arisen! Glorious Word!
Now reconciled is God, my Lord;
The gates of heav'n are open.
My Jesus did triumphant die, And Satan's arrows broken lie,
Destroyed hell's fiercest weapon.
Oh, hear What cheer! Christ victorious, Rising glorious, Life is giving.
He was dead, but now is living!**

WELS Connection